## Application for admission to Polytechnic Diploma Course

Year 20.....



## KARAVALI POLYTECHNIC

(UNDER THE DIRECTORATE OF TECHNICAL EDUCATION, KARNATAKA RECOGNISED BY AICTE, NEW DELHI AND GOVERNMENT) Sponsored & Managed by G.R. Education Trust (Regd.)

Neerumarga, Mangalore - 575 029.Phone: 0824-2272374, Fax:0824-2272375 E-Mail : info@karavalicollege.ac.in info@karavalicollege.com Website: www.karavalicollege.ac.in & www.karavalicollege.com

## **INSTRUCTION TO APPLICANTS:**

- 1. Complete all entries in legible and block letters.
- 2. Attach the following enclosures along with your application
  - a) Photocopies of the following certificates duly attested
    - (i) Statement of Marks of qualifying examination
    - (ii) Date of Birth Certificate / X Std. Marks Card.

Affix recent passport size photo

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| Name in full (as per records) |                           |                   |               |  |  |
|-------------------------------|---------------------------|-------------------|---------------|--|--|
|                               |                           |                   |               |  |  |
| Sex (M / F)                   | Date of Birth             | Place of Birth    | Nationality   |  |  |
| State whether SC/ST/BC        | Religion<br>Mension Sect. | Mother Tongue     |               |  |  |
| Father's Name                 |                           | pation            | Annual Income |  |  |
| Mother's Name                 |                           | pation            | Annual Income |  |  |
| Local Guardian Name           |                           | pation            | Annual Income |  |  |
| Address for Correspondence -  |                           | Permanent Address |               |  |  |
|                               |                           |                   |               |  |  |
|                               |                           |                   |               |  |  |
| Pin-                          |                           |                   |               |  |  |
| Telephone with STD code (R).  |                           |                   |               |  |  |
| O)(Mob.)-                     |                           | (O)(N             | Nob.)         |  |  |
| (Fax) (Fmail)                 |                           | (Fay) (Fmai       | I)            |  |  |

## **EDUCATIONAL DATA**

| Qualifying Examination  | 5          | × 5 × 7               |                                  |             |                  |
|---|------------|-----------------------|----------------------------------|-------------|------------------|
| University / Board  |            |                       |                                  |             |                  |
|   |            |                       |                                  |             |                  |
| Total Marks   |            |                       |                                  |             |                  |
| Total Percentage  |            | ,                     |                                  | -           |                  |
| Subject   | Minimum M  | Marks Obtained        |                                  |             |                  |
| Science   |            |                       |                                  |             |                  |
| Mathematics   |            |                       |                                  |             | * 3              |
| Total Marks in Science & Mathematics  |            |                       |                                  |             |                  |
| Total Percentage  |            |                       |                                  |             |                  |
| Higher Qualification if any   | В          | Board / University    |                                  | ster No.    | Year & Month     |
|   |            |                       |                                  |             |                  |
| Course Applied for :  |            |                       |                                  |             |                  |
| Branches Offered :  |            | Preference            | Preference Branch of Polytechnic |             |                  |
| <ol> <li>Computer Science</li> <li>Electronics</li> </ol>   |            | First                 |                                  |             |                  |
| 3. Electricals  |            | Second                |                                  |             |                  |
| 4. Mechanical   |            | Third                 |                                  |             |                  |
| 5. Civil 6. Automobile  |            | Fourth                |                                  |             |                  |
|   | A D.I.D.I. |                       |                                  | 011400      |                  |
| DECLARATION BY CA   |            |                       |                                  |             |                  |
| <ul> <li>I hereby state that I have filled the particulars given above are tree.</li> </ul>                       |            | m myself and to the   | e best of r                      | my knowle   | edge and belief, |
| <ul> <li>I hereby undertake to abide by all the<br/>and those that are put forth from<br/>Institution.</li> </ul> |            |                       |                                  |             |                  |
| <ul> <li>I will not do anything that is unwor<br/>or anything that interferes with its</li> </ul>                 |            |                       |                                  | ner inside  | of the premises  |
| <ul> <li>I am aware that the manageme<br/>misbehaviour and continuous failu</li> </ul>                            |            | full authority to e   | expel me f                       | for disinte | rest in studies, |
| <ul> <li>I hereby undertake to pay all the</li> </ul>   | fees       | and other dues to t   | the Institut                     | ion promp   | otly on demand.  |
| <ul> <li>I hereby undertake to pay the en</li> </ul>  | ntire co   | ourse fees if, I disc | ontinue the                      | e course    | or any reason.   |
| I am aware that any dispute will  | be sul     | oject to Mangalore    | Jurisdictor                      | n only.     |                  |
| Place :   |            |                       |                                  |             |                  |
| Date:   |            |                       |                                  |             |                  |

Signature of the Parent/Guardian

Signature of applicant